

AGENDA

Meeting: Salisbury Area Board
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 14 September 2017
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Mary Douglas, St Francis and Stratford (Chairman)
Cllr Derek Brown OBE, St Mark's and Bishopdown (Vice Chairman)
Cllr Brian Dalton, Harnham
Cllr Matthew Dean, St Paul's
Cllr Sven Hocking, St Martin's and Cathedral
Cllr Atiqul Hoque, St Edmund and Milford
Cllr Ricky Rogers, Bemerton
Cllr John Walsh, Fisherton and Bemerton Village

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered		Time						
1	Welcome and Introductions	7.00pm						
2	Apologies for Absence							
3	Minutes (<i>Pages 5 - 18</i>) To confirm the minutes of the meeting held on Thursday 6 July 2017.							
4	Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.							
5	Chairman's Updates The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.							
6	Information items (<i>Pages 19 - 44</i>) a. Housing Site Allocations b. Emergency Planning c. Public Meetings d. Assertiveness Outreach e. Household Recycling Centres							
7	Local Youth Network (LYN) Update (<i>Pages 45 - 50</i>) The Board is asked to consider the attached report and agree a way forward to strengthen Local Youth Network arrangements in Salisbury.		7.20pm					
8	Community Funding (<i>Pages 51 - 60</i>) To consider 3 applications for funding as detailed in the report of the Community Engagement Manager.	7.35pm						
<table border="1"> <thead> <tr> <th>Application</th> <th>Grant Amount</th> </tr> </thead> <tbody> <tr> <td> Applicant: Salisbury Post Adoption Support Group Project Title: Make Your Mark Creative workshops for Adopted Teenagers View Full Application </td> <td>£3660.00 (from the Youth Budget)</td> </tr> <tr> <td> Applicant: La Folia Project Title: Continuing Songs at Wiltshire College Salisbury 2018 </td> <td>£7500.00 (from the Youth Budget)</td> </tr> </tbody> </table>		Application	Grant Amount	Applicant: Salisbury Post Adoption Support Group Project Title: Make Your Mark Creative workshops for Adopted Teenagers View Full Application	£3660.00 (from the Youth Budget)	Applicant: La Folia Project Title: Continuing Songs at Wiltshire College Salisbury 2018	£7500.00 (from the Youth Budget)	
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View Full Application	
Applicant: Salisbury Rovers Project Title: New goals View Full Application	£1300 (Cllr Led Initiative from the Area Grants Budget)

9 **Partner and Community Updates** (Pages 61 - 66) **7.55pm**

To note the written updates attached to the agenda and to receive any verbal updates from representatives present.

- a) Salisbury City Council (SCC)
- b) Laverstock and Ford Parish Council
- c) Police
- d) Fire
- e) Salisbury BID
- f) Child Wellbeing
- g) Health & Wellbeing
- h) Salisbury Community Energy
- i) Community Engagement Manager
- j) Air Quality Group

Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Chairman.

10 **Waste Management** **8.15pm**

Information on the consultation for the new Waste Management Strategy, to shape how the Council collects and manages household waste and recycling.

11 **Close** **9.00pm**

The date of the next meeting is Thursday, 9 November 7pm at City Hall Salisbury.